



# THE RANCH HORSE CONGRESS 2024

## ENTRY FORM- **ALL ENTRIES**

### Horse Information

Horse's Name: \_\_\_\_\_ Breed Registration: \_\_\_\_\_

Year Foaled: \_\_\_\_\_ Sex: \_\_\_\_\_ Registration #: \_\_\_\_\_

### Owner Information

Owner's Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Exhibitor Information (All Youth and Amateur must present breed membership card)

Exhibitor's Name: \_\_\_\_\_ Relationship to Owner: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Type:    Novice Youth    Youth    Novice Am    Am    Am Select    Open

Exhibitor Birthdate: \_\_\_\_\_

Membership # and Association: \_\_\_\_\_

### Agent/Trainer Information

Agent/Trainers Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone - \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**SEND PAYMENT INFORMATION TO-** The Ranch Horse Congress  
Attn: Show Entries  
P.O. Box 15, Palm City, FL 34991

Questions? Call us: 931-808-2008

A copy of all current membership cards, horse registration papers, and coggins should accompany each entry.